

| Class | Subclass | ISSUE CLASSIFICATION |
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FILED UNDER 35 U.S.C. 504

**PATENT NUMBER**

## U.S. UTILITY Patent Application

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| <p>BK O.I.P.E.<br/>TC<br/>SCANNED Q.A. 651</p> | <p>PATENT DATE</p> |
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| APPLICATION NO.<br>09/529234 | CONT/PRIOR<br>D F | CLASS<br>514 | SUBCLASS<br>E7 | ART UNIT<br>1623 | EXAMINER<br>WHITE |
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### RAPIDLY SOLUBLE FILMY PREPARATION

PTO-2040

**ISSUING CLASSIFICATION**

| ORIGINAL                     |          | CROSS REFERENCE(S) |                                   |  |  |  |  |  |
|------------------------------|----------|--------------------|-----------------------------------|--|--|--|--|--|
| CLASS                        | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |          |                    |                                   |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>  | <b>DRAWINGS</b>                       |             | <b>CLAIMS ALLOWED</b>             |              |
|  | Sheets Drwg.                          | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.   | _____<br>(Assistant Examiner)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|  | _____<br>(Primary Examiner)           |             | _____<br>(Date)                   |              |
|  |                                       |             | <b>ISSUE FEE</b>                  |              |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____<br>_____<br>_____ | _____<br>(Date)                       |             | Amount Due                        | Date Paid    |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) |             | <b>ISSUE BATCH NUMBER</b>         |              |

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